

ORIGINAL

FILED
OCT 21 AM 11:29
LAWRENCE S. WILSON
CLERK

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.

Plaintiff,

WALKER RIVER PAIUTE TRIBE.

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-B

NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James A. & Sandra R. Mabe
Name(s)

P. O. Box 76
Street or P.O. Box

757

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2. The name and address of each person or entity who acquired ownership

Masin Family Trust
 F. Ned and Lynn S. Masin, Trustees
 Name(s)

535 Lodgepole Dr.
 Street or P.O. Box

Incline Village NV 89451
 Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate
 box(es)):

- ☒ Deed
☐ Court Order
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of
 Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
 of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
 United States District Court for the District of Nevada
 400 South Virginia Street, Suite 301
 Reno, NV 89501

And

Susan L. Schneider
 United States Department of Justice
 P.O. Box 756
 Littleton, CO 80160

litigation.

Executed this 11 day of Oct 2005.

Amos A. Make
Sandra R. Make
[signature of counter-defendant]

F. Ned Masin
Lynn S. Masin

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

535 Lodgepole Dr.
Incline Village, NV 89451

[address]

[telephone number]

775-465-2936

*** THIS IS AN UNOFFICIAL COPY ***

A.P.N. # 10-681-07

R.P.T.T. \$ 2535.00

ESCROW NO. 050702073

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
535 LODGEPOLE DR.
INCLINE VILLAGE, NV 89451

DOC # 360462

08/25/2005 03:56 PM

Official Record

Requested By
STEWART TITLE DOUGLAS
Lyon County - NV
Mary C. Milligan - Recorder



8368462

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES A. MABE AND SANDRA R. MABE,**
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **F. NED MASIN AND LYNN S. MASIN, TRUSTEES OF THE**
MASIN FAMILY TRUST DATED NOVEMBER 28, 2000

and to the heirs and assigns of such Grantee forever, of that real property situated in the
County of Lyon State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2005**

Exhibit "B" attached hereto
and made a part hereof.

JAMES A. MABE

SANDRA R. MABE

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-23-05
by, **JAMES A. MABE and SANDRA R. MABE**

Signature

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT 'A'
LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE
1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2
AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E,
AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E,
M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR
JAMES A. MARE & SANDRA MARE, RECORDED IN THE OFFICIAL
RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS
DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-68-07

DEED RESTRICTION:

"No mobile homes.
No modular homes.
Primary home must be at least 2600 square feet."

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ESCROW NO.: 050702073

Together with 235.0 acre feet of water rights, a combination of underground water rights and surface water rights that are a portion of Permit 16477, Certificate 4936, and Walker River Surface Water Rights, located within Lyon County, Nevada, and identified as Newland Storage Rights that are appurtenant to Assessor Parcel No. 10-681-07

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